



City of Westminster

Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 15th July, 2015**

Time: **10.00 am**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Nickie Aiken (Chairman)	Murad Gassanly
Heather Acton	Angela Harvey
Rita Begum	Louise Hyams
Susie Burbridge	Tim Mitchell
Melvyn Caplan	Jan Prendergast
Nick Evans	Shamim Talukder
Jean Paul Floru	Aziz Toki
Peter Freeman	

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 9.00am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.

**Email: jdeacon@westminster.gov.uk Tel: 020 7641 2783
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the Membership.

2. DECLARATIONS OF INTEREST

To receive any declarations by Members and Officers of any personal or prejudicial interests in Matters on this agenda.

3. MINUTES

To approve the minutes of the meeting held on 11 March 2015.

(Pages 1 - 8)

4. ESTABLISHMENT OF A POOL OF MODEL CONDITIONS FOR GAMBLING PREMISES

Report of the Director of Public Protection & Licensing.

(Pages 9 - 46)

5. REVIEW OF LICENSING ACT 2003 NEW AND VARIATION APPLICATION LICENSING SUB-COMMITTEE REPORT FORMAT

Report of Director of Public Protection and Licensing

(Pages 47 - 80)

6. LICENSING APPEALS

Report – to follow

7. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT

8. FUTURE LICENSING COMMITTEE MEETING DATES

18 November 2015 and 9 March 2016

**Charlie Parker
Chief Executive
10 July 2015**